

FORM LM-30

LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



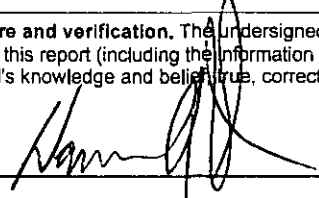
READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - 6190	2. Fiscal Year Covered From: 1 / 1 / 2005 Through: 12 / 31 / 2005
3. Name and address of person filing. Name Damon A Silvers P.O. Box, Bldg., Room No., if any Street 9 Sherman Avenue City Takoma Park State Maryland ZIP Code + 4 20912	4. Name, file number, and address of labor organization. Name AFL-CIO Labor Organization File Number 000-106 P.O. Box, Building and Room Number, if any Street 815 Sixteenth Street, NW City Washington State District of Columbia ZIP Code + 4 20006
5. Position in labor organization. Associate General Counsel	

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name, if any). Name Trade Name, if any: P.O. Box, Bldg., Room No., if any Street City State ZIP Code + 4	7.a. Nature of Interest, Transaction, or Income. 7.b. Amount.

Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)		
Signed 	On 5/12/06 Date	202-637-3953 Telephone Number

Name of Person Filing Damon Silvers	File Number U-
--	-----------------------

B. Held an interest in or derived income or economic benefit with monetary value **from a business** (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business; of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

<p>8. Name and address of Business (including trade name, if any).</p> <p>Name ULLICO</p> <p>Trade Name, if any:</p> <p>P.O. Box, Bldg., Room No., if any</p> <p>Street 1625 Eye Street, NW</p> <p>City Washington</p> <p>State District of Columbia ZIP Code + 4 20006</p>	<p>9. Business deals with:</p> <p><input checked="" type="checkbox"/> a. Labor Organization</p> <p><input checked="" type="checkbox"/> b. Trust</p> <p>c. Employer</p>
<p>10. If 9.b. or 9.c. is checked give trust or employer's name.</p> <p>Name</p> <p>Trade Name, if any:</p> <p>P.O. Box, Bldg., Room No., if any</p> <p>Street</p> <p>City</p> <p>State ZIP Code + 4</p>	<p>11.a. Nature of such dealing.</p> <p>I serve as Counsel to the Chair of ULLICO, for which the AFL-CIO is reimbursed by ULLICO. In that capacity, I meet routinely with ULLICO employees and directors, including at meals. I am also a personal friend of the President of ULLICO, Ed Grebow.</p>
	<p>11.b. Approximate dollar value of such dealing. \$12,610,132</p>
	<p>12.a. Nature of interest held or income received.</p> <p>Please see attached page 2a for meals ULLICO paid for in 2005.</p>
	<p>12.b. Amount. \$1,190</p>

C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.	
<p>13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).</p> <p>Name</p> <p>Trade Name, if any:</p> <p>P.O. Box, Bldg., Room No., if any</p> <p>Street</p> <p>City</p> <p>State ZIP Code + 4</p>	<p>14.a. Nature of payment.</p>
<p>13.b. Is the Business an Employer or Consultant ?</p>	<p>14.b. Amount of payment</p>

Name of Person Filing -- Damon Silvers

File Number _____

12.a. Nature of interest held or income received

- Lunch with Ed Grebow on January 18, March 24, April 26, May 1, May 9, July 21, August 2, and October 25, 2005; Dinner with Ed Grebow on March 1, 2005
- Lunch with Mark Singleton on July 19 and September 20, 2005
- Lunch with Ted Green on January 4, January 28, April 1 and July 7, 2005
- Lunch with Anne Bossi on May 26, 2005; Breakfast with Anne Bossi on June 21, 2005
- Breakfast with Anne Bossi and Jim Paul on September 21, 2005
- Breakfast with Jim Paul on October 14, 2005
- Lunch with Mark Hill on January 14, 2005
- Attended a dinner honoring Jerry O'Connor on April 20, 2005 on behalf of ULLICO and for which ULLICO paid for my ticket
- Attended a Legal Department Staff Lunch on May 20, 2005
- Attended the Bat Mitzvah of Ed Grebow's daughter on October 22, 2005
- I estimate that each breakfast cost approximately \$20.00, each lunch cost approximately \$40.00, each dinner cost approximately \$80.00, my portion of the dinner honoring Jerry O'Connor cost approximately \$250.00, and the approximate cost of my attendance at the Bar Mitzvah for Ed Grebow's daughter was \$120.00.